

## Rādhasutta (SN 22.71)

70-72. *aṭṭhame rajanīyasaṅḥitanti rajanīyena ākārena saṅḥitaṃ, rāgassa paccayabhāvena ṭhitanti attho. In the eighth sutta rajanīyasaṅḥitan means saṅḥitaṃ in the desirable manner, the real meaning is rāgassa paccayabhāvena ṭhitan. Navamadasamāni rāhulasamyutte vuttanayeneva veditabbāni'ti. aṭṭhamādīni. The ninth and tenth sutta should be understood just in the way mentioned in Rāhula Saṃyutta.*

[PM] *rajanīya* is defined as *rajanīyena ākārena* = standing in a desirable manner (tapurisa sāmāsa).  
*saṅḥita* 3 adj. having a certain character; appearing; lit. established (in) [*saṃ* + √*ṭhā* + *ita*] ~

*rajanīya* adj. desirable; arousing; enticing; tantalizing; lit. to be desired [√*raj* + *anīya*] ✓

[PM] *rajanīyasaṅḥitan* = *rāgassa paccayabhāvena ṭhitan*

*raja*, desire = *rāgassa*

*anīya*, able = *paccayabhāva*, the state of condition, in terms of being the condition for *rāga* [to arise].

*saṅḥitaṃ* = *ṭhitaṃ*

*navamadasamāni* = *navamadasama suttāni*.

NOTE: we should go to Rāhula Saṃyutta to learn about the rest: See Anusayasuttavaṇṇanā (SN 18.11)