

Sattisatasutta - A Hundred Spears (SN 56.35)

1105. pañcame **evañcetañ**, **bhikkhave**, **assāti**, **bhikkhave**, evam ce etam bhaveyya, nirantaram sattisatehi haññamānassa dukkhadomanassehi sahevesa saccābhismayo bhaveyya ceti attho.

evañcetañ = evam ce etam; assa = bhaveyya; (dhātvattha samvaññanā)

'nirantaram sattisatehi haññamānassa dukkhadomanassehi sahevesa saccābhismayo bhaveyya ce 'ti attho, the real meaning is: if the breakthrough of the truth (saccābhismayo) may exist (bhaveyya) of someone who is tortured continuously with a hundred spears (nirantaram sattisatehi haññamānassa)

Nirantara adj. endless; continuous; uninterrupted; non-stop [nir + anta + ra]

evam = nirantaram sattisatehi haññamānassa dukkhadomanassehi saheva.

etam = esa saccābhismayo (esa=eso)

sahevesa = saha + eva + esa