

Assādasutta # 1 - Enjoyment #1 (SN 22:26)

25-30. *catutthādīni dhātusaṃyutte vuttanayeneva veditabbāni. Paṭipāṭiyā panettha pañcamachaṭṭhasattamesu cattāri saccāni kathitāni, aṭṭhamanavamesu vaṭṭavivaṭṭaṃ.*

The fourth sutta and so on should be understood in exactly the same way as in *dhātusaṃyutta* (*saṃyutta* 14). The four truths are mentioned in the fifth, sixth and seventh [sutta] successively; here, the round and counter-round (dependent origination) [is mentioned] in the eighth and ninth [sutta].

The fourth sutta and so on (*catutthādīni*) should be understood (*veditabbāni*) in exactly (*eva*) the same way (*vuttanayena*) as in *dhātusaṃyutta* (*saṃyutta* 14). The four truths (*cattāri saccāni*) are mentioned (*kathitāni*) in fifth, sixth and seventh [sutta] (*pañcamachaṭṭhasattamesu*) successively (*paṭipāṭiyā*); here (*ettha*), the round and counter-round (dependent origination) (*vaṭṭavivaṭṭaṃ*) [are mentioned] in the eighth and ninth (*aṭṭhamanavamesu*) [sutta].

VOCABULARY & GRAMMATICAL ANALYSIS

paṭipāṭiyā ind. in sequence; in order; successively [*pati* + √*paṭ* + **i* + *yā*].

vuttanayeneva sandhi. in exactly the same way; by exactly the same method [*vutta* + *nayena* + *eva*].

vaṭṭavivaṭṭa nt. round of cyclical existence and its cessation [*vaṭṭa* + *vivaṭṭa*].

dhātusaṃyutte is connected to *vutta*.

pañcamachaṭṭhasattamesu: 5. *assādasuttaṃ* (SN 22.26), 6. *dutiyaassādasuttaṃ* (SN 22.27), 7.

tatiyaassādasuttaṃ (SN 22.28).

aṭṭhamanavamesu: 8. *abhinandanasuttaṃ* (Delight – SN 22.29), 9. *uppādasuttaṃ* (Arising – SN 22.30).