

Lokasutta - The World (SN 56.28)

1098. *aṭṭhame tathāgato ariyo, tasmā “ariyasaccānī” ti yasmā ariyena tathāgatena paṭividdhattā desitattā ca tāni ariyasantakāni honti, tasmā ‘ariyassa saccattā ariyasaccānī’ ti attho.* In the eighth sutta *tathāgato ariyo, tasmā “ariyasaccānī”* means because they are penetrated and expounded by the noble Tathāgata and they are the possession of the noble one therefore the intended meaning is ‘these are noble truths because they are the truth of the noble one’.

paṭividdhattā desitattā (5th form) kitaka-kriyā

Missing in-between *tapurissa sāmāsa (majjheloṇī tapurissa sāmāsa)*: *ariyasaccāni = ariyapaṭividdhasaccāni and ariyadesitasaccāni.* OR 6th form *tapurissa sāmāssa.*

ariyassa saccattā [tāni] = pakati-kattā; ariyasaccānī = vikati-kattā; saccattā = 5th form hetu..

ariyassa saccattā is nāmalabhahetu, why these four are named as ariyasaccāni.